IFD CAN 44D

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NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILE

JAN 1.5 200 DEAN HELLER SECRETARY OF STATE

NAME MIDDAIN	11/	•		S	ECHE IARY UF 3	
NAME //YKNH /.	WILLLAMS	LEN	GTH OF RESIDE	ENCE IN NEVADA	44	turs
MAILING ADDRESS 344/ CITY, STATE, ZIPLAS VEC	STOUS WAY	LEN	GTH OF RESIDE	ENCE IN DISTRICT	WHERE REG	ISTERED TO
TELEPHONE 702-4	1 <u>73, 77 877</u>	09 voi	E <u> 44 y</u>	en/s		
	13-31CO		•	NRS 281.571(l)(a)	
List all public offices for whic	ch this financial disclosu	ire statement ic	roquired tupe :	004 574 0 1		
•	and implicat alcologe	are statement is	reduired INRS	281.5/1, Subsection ANNUAL		
				all elected and	CANDIDATE (no later than	APPOINTMENT to fill unexpired term
				appointed public	the 10 th day	of an elected or
				officers	after the last day to qualify as a	appointed public officer
				(no later than Jan. 15 each year)	candidate)	(within 30 days)
Public Of	ffice	Annual	Term or	NRS 281.559(1)(b)	NRS 281.561(1)(a)	NRS
PARK Country	Committeen	Compensation	Date Appointed	281,561(1)(b)	201.301(1да)	281.559(1)(a)
Con Off 1	1/100/1/100/01	\$ 10, 199	1/03-16	707 X		
LARK County See attach m	ent	\$	•			
••				 		
		\$				
						<u></u>
Social S	Ty + Legis	stative !	Pensio	<i>N</i>	[[[Member Member Member
st each creditor to whom you deed of trust on real proper hicle for personal use was re				re [except (1) de bt for which a se	ebt secured to curity interes	oy mortgage st in a motor
. 1					Se	of Household
1/2 20-						
NONE					_	Member
NONE					[Member
NONE					[Member
NONE					[Member
NONE					[Member
NONE						Member

FROM : CLARK COUNTY

FAX NO. : 7024550339

Jan. 15 2004 12:13PM P7

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust Joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of

[NRS 281,571, Subsection 1(f)]:	-	,		Housel
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List specific location and particular use	of all real estate (other than	personal residence); (1) in which vo	ou or a me	ember o
your household has a legal or beneficia state or an adjacent state (NRS 281.571, S	i interest; (2) the fair market v	alue of which is \$2,500 or more; and	(3) locate	d in this
Specific Loca	tion _	Particular Use		
HUMBOLDT County	PARCEL	WORDAT LAN	0	
D 1 - 715-09 1015-7	rict ao			
HON # 013590				
List the identity of donor and value of e	ach gift received in excess o	f an accrecate value of \$200 from a	donne	
AND ALC DISCOUNTS TOXABLE ABOUTERS.	UI (II 2 CITT FOROIVER TIMES S	(Arman 1445a in walning In 1111 11	11	gree of
consanguinity or affinity; and (2) ceremo ecasion if the donor does not have a su	illiai ullis receiven for a nimba	タン なわががける へんちしょうきょう しょくぎょくしょ	_111	monial
THE ADDITION IT AND SOCIALITY (CO).		auve, auministrative, or political actio	[חנ	
NONE	Donar	ę.	Value of (Jifi
		S		
		\$_ \$		
HE INFORMATION I HAVE PROVIDED	HEREIN IS ACCURATE AN	D COMPLETE.		
		250	,	
m 1/15/04	71.		-	

Attachment

State of Nevada Commission on Ethics Statement of Financial Disclosure 1/15/04

List all public offices for which this financial disclosure statement is required (NRS 281.571 Subsection 19g)]:

Public Office & Term	Annual 3/31 NRS 281.561(1)(c)	Candidate NRS 281.561(1)(a)	Appointed NRS 281.561(1)(b)	Leaving Office NRS 281.561(1)(d)
Clark County Commission – District E (1/1/03 - 12/31/07)	X			
Colorado River Commission			Х	
Nevada Commission on Nuclear Projects		9	X	
Oversight Panel For School Facilities			Х	

Last Disclosure Filed 3/28/03